

Boaz' Robe

Ruth 3:1-11

- 1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?
- 2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.
- 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.
- 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.
- 5 And she said unto her, All that thou sayest unto me I will do.
- 6 And she went down unto the floor, and did according to all that her mother in law bade her.
- 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
- 8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.
- 9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.
- 10 And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.
- 11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

The Divine Symphony

- **RUTH'S CONTINUAL PROGRESSION**
 - Ruth deciding, Ruth serving, Ruth resting, Ruth rewarded
 - The danger of stagnation
- **THE DANGER OF GETTING OUT OF STEP WITH THE DIVINE BEAT**

THE.CHOOSING.OF.A.BRIDE_ LA.CA V-2 N-28 THURSDAY_ 65-0429E

211 Then, all at once, I heard It coming again. And coming up on this side come the same Bride that went around this a way. Here come them little ladies again, and each one of them was dressed in their national garb from where they come from, like Switzerland, Germany, and so forth, each one wearing that kind of garb, all long hair, just exactly like the one at the first. **AND HERE THEY WAS COMING, WALKING. "ONWARD, CHRISTIAN SOLDIERS, MARCHING AS TO WAR." ...**

213 **THESE STARTED MARCHING RIGHT UP INTO THE SKY.** And when they went to marching, I noticed **A COUPLE OF LITTLE GIRLS IN THE BACK**, looked like they might be of some foreign girl, like Sweden or Switzerland, or somewhere. **THEY STARTED TO LOOK AROUND**, and got... **I SAID, "DON'T DO THAT! DON'T GET OUT OF THAT STEP!"** And as I screamed like that, I come to, in the vision, standing there with my hand out like that. I thought, "Well..."

- **SO MUCH WORD CONTINUALLY UNFOLDING, SO MUCH PROPHECY BEING FULFILLED**
 - As in the last days of the Son of man

SHALOM PHOENIX.AZ V-22 N-1 64-0119

150 ... the only one that understands a symphony is **THE COMPOSER** and **THOSE WHO ARE INTERESTING IN KNOWING IT, KNOWS ITS CHANGES**, knows what takes place.

...**THE COMPOSER AND DIRECTOR HAS TO BE IN THE SAME SPIRIT.**

It throws; **SOMETIME IT'S GOING THIS A-WAY FOR A WHILE, A CERTAIN BEAT; AFTER WHILE IT CHANGES ALL AROUND.** What is it? **TO YOU WHO WOULDN'T UNDERSTAND IT OR DON'T KNOW NOTHING ABOUT IT, NOT INTERESTED IN IT, IT'S JUST A RACKET**, it's a fuss. **BUT TO THOSE WHO KNOW ABOUT IT, THEY'RE WATCHING FOR IT; THEY KNOW IT'S COMING.**
Hallelujah.

The Spiritual Death Walk

- “Yet people are being caught up in this, and caught up in this, BECAUSE THEY LOST THE CONTINUITY, they LOST THE TRAIL.”
 - The danger of losing the continuity
 - Remember THE FORMER DAYS when you could SEE A CONTINUITY AND A PROGRESS in your calling and walk with Him
- Getting SIDETRACKED and LOSING THE TRAIL
- THE INDIAN DEATH WALK
 - Once He allows your hand to grasp the cable again, you keep holding it fast and follow it all the way home
- WE AS A CHURCH CAN EASILY WALK THE DEATH WALK
 - Activity, program etc, but making no progress
 - No continuity

THE.MANIAC.OF.GADARA_ CHICAGO.IL TUESDAY_ 54-0720A

E-45 And I went up along, going up a little branch like this, going along. I KEPT WALKING, WALKING. I thought, "Well, say, I OUGHT TO BE GETTING UP TOWARDS THE PLACE TO TURN OFF IN A FEW MOMENTS." AND I HAPPENED TO LOOK UP AND I WAS RIGHT BACK TO MY DEER AGAIN. Well, I thought, "HOW DID I MISS THAT?" I kept walking again and walked about thirty or forty minutes and I was right back at my dear again.

NOW, THE INDIANS CALL THAT THE DEATH WALK. You're WALKING IN A CIRCLE, BUT YOU DON'T KNOW WHERE YOU ARE. And THE FOG'S SO LOW you had NO MARKERS OR NOTHING. And then I SEEN I WAS CAUGHT. And I said, "Well, I MUST TAKE SOME COURSE." I thought, "When I come, the wind was in my face, so I, perhaps, better keep the wind right in my face and go this way."

E-46 And I started that way, and I thought, "Oh..." I kept getting... I, why I couldn't see hardly as far as the wall. And those great tall trees swaying. And I thought, "What can I do?" ... And I started moving on, AND SEEN THAT I WAS ALL MIXED UP. I DIDN'T KNOW WHERE TO GO. And I kept hearing something in my ear saying, "I'm the Lord, and I'm a very present help in the time of trouble."

E-47 And I said, "Looky here, William Branham, why, YOU KNOW MORE ABOUT THE WOODS THAN TO GET NERVOUS NOW." Why, I... MANY OF THEM DIE EVERY YEAR LIKE THAT, GET A FEVER AND THEN YOU DIE WHEN YOU GET LOST. And I said, "WHY, YOU KNOW MORE ABOUT THE WOODS THAN THAT."

So, but the wife in the woods and the--and the baby there, so I just didn't know what to do. SO I KEPT WALKING, AND I COULD HEAR A VOICE saying, "I'M THE LORD, AND I'M A VERY PRESENT HELP IN THE TIME OF TROUBLE." So I JUST SET MY OLD RIFLE DOWN AGAINST A TREE; I PULLED OFF MY HAT AND LAID IT DOWN. And I looked up, I said, "HEAVENLY FATHER, I'M NOT NO WOODSMAN." I said, "I WAS MISTAKEN. AND, LORD, I CAN'T DO NOTHING WITHOUT YOU. AND I'M LOST, ABSOLUTELY LOST."

E-48 ... And I said, "I pray that You'll help me get out of here, will You, Father?" And I raised up and I was weeping a little and took my hat and shook it off. It was kind of damp on the grounds, some snow. And I put it on my head; I picked up my rifle. I SAID, "NOW, THE BEST OF MY KNOWLEDGE, I SHALL GO THIS WAY." And I started that way again; I FELT A HAND LAY ON MY SHOULDER.

E-49 And I turned to look, and just as I looked, I SEEN HURRICANE MOUNTAIN, this way. I WAS GOING EXACTLY BACKWARDS RIGHT INTO CANADA, right like that. AND I STOOD THERE AND JUST HELD MY COURSE like this. And I thought, "Oh, thank You, Lord." And for about the next three or four hours I CLIMBED JUST IN THAT DIRECTION, NOT MOVING AT ALL, WATCHING, GOING JUST AS STRAIGHT AS I COULD TO THAT PLACE, AND HOLDING MY COURSE. And then I knowed I was on top of Hurricane Mountain, the tower was up there. And the ranger went up there every fall, and I'd helped him take the lines down, but the lines wasn't down yet. And I knowed there was a line there somewhere. And I was thinking; I was holding my hands up in the dark, walking like this, knowing that the telephone line, two strings of wire, that I'd touch it somewhere. And I was holding my hands up, walking.

E-50 I thought, "**IF I'D ONLY TOUCH THAT LINE.**" And I stopped and looked way back, **AND IT BLACK AND SNOWING AND THE WIND A BLOWING.** ...

And I set my course like that. And I'm walking now with my hands up, "Lord Jesus," I thought, "there's only one thing I could do. **IF I DON'T TOUCH THAT LINE,** I'll still... My family will perish this night. And yet I'm trying to go." I thought, "**LORD, THAT'S RIGHT, LET ME TOUCH THE LIFELINE TOO, AS I'M GOING.**"

E-51 **AND AFTER WHILE MY HANDS HIT SOMETHING.** I clasped them; it was the telephone wire. I could hold that telephone wire and go right down the mountain, and they was right at the end of that telephone wire, about five miles below the mountain. I thought, "Oh, my." When I held that telephone wire in my hands, I rejoiced; I shouted; I praised the Lord.

I thought, "**OH, HOW GOOD IT FEELS TO KNOW I GOT THE LINE IN MY HAND.**" I thought, "Right at the end of that line waits my loved ones." I thought, "Oh, glory, that's right. **I GOT THE LIFELINE IN MY HEART HERE.** At the end of this Line waits my Saviour and all that's dear to me, waiting yonder somewhere."

And today if you're feeling, friends, if you've never been born again, keep your hands up till you touch the Lifeline; then hold on to it until you get to glory. Yes, He's real.

Ruth's Invisible Union

JOB_ PHOENIX.AZ WEDNESDAY_ 55-0223

E-58 Right in the darkest of hour, when midnight time, he woke up and looked around, **and he seen Ruth, a virtuous woman, not ashamed of the Gospel,** laying at his feet. **He reaches up and gets his robe, and spreads it over her.** You know what I mean, don't you? The Holy Spirit, **threw the Holy Spirit, as it was, being a type of Christ, over her**

- Naomi knew the importance of getting Ruth into union with her Goel as soon as possible
- She already knew the dealings of the Holy Spirit in her life
 - The repentance, the decision, baptism
- The Holy Ghost Himself had already personally led her into his presence
 - She had enough of an experience to keep her virtuous through the weary days of gleaning in Boaz' field
- She was ordained to bring forth Boaz seed
 - The bloodline of David and Christ
- She needed redemption to keep her, and also to bring her into the required relationship to enable her to lawfully bring forth the holy seed
- **SHE WAS VULNERABLE** to many things that could **TAKE HER FROM HER PREDESTINATED CALLING** unless Boaz cast his skirt over her
 - **HER NATURAL CONDITION AND STATUS** made her vulnerable **UNTIL SHE ENTERED INTO FULL UNION** with her kinsman
- The invisible union is the Seal unto the day of your redemption
 - The Token to her full redemption
 - The entrance to the fulfilment of all that was predestinated for her
- **BUT SHE KEPT HERSELF** until that entrance was ministered to her
 - The young men etc

Oneness

- They had no oneness with Jesus, and no clear understanding until Pentecost

ONENESS JEFF.IN V-10 N-2 62-0211

157 The disciples, **EVEN WALKING WITH JESUS,** **THEY DIDN'T HAVE NO ONENESS.** They **DIDN'T HAVE ANY UNITY.** No, they argued, "Who's going to be bishop after this. Who's the greatest among us?" **THEY COULDN'T EVEN**

BELIEVE JESUS. THEY COULDN'T UNDERSTAND HIM. "Thou speakest in riddles. Tell us plainly what You mean."
THERE WAS NO UNITY BETWEEN JESUS AND THE DISCIPLES, OR DISCIPLES TO JESUS, AND THE DISCIPLES AMONG ONE ANOTHER.

- Continually sidetracked

The Spirit of Truth

- To move beyond knowing Him only as Lord of the Harvest requires that He cast His Robe over you
 - To move from partial realization and into full realization requires the Spirit of Truth

Joh 16:12-14

12 I have yet many things to say unto you, but ye cannot bear them now.
 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.
 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

“How to accept Him”

- She had kept herself
 - But the harvest was soon past
 - The window of opportunity was about to close
- First Exodus – the Token
 - Applying time and then Displaying time
 - Once Displaying time came, there was no further opportunity for Applying the Token

THE.KINSMAN.REDEEMER_ JEFF.IN V-6 N-8 SUNDAY_ 60-1002

40 And I pray my whole soul this morning, that God will catch every heart so spellbound, till He'll reveal Hisself just what He is in this story, **what He is to you, how to accept Him.**

- But Naomi was well able to instruct her exactly how to come into full union
 - Just as the prophet did with the Tabernacle in 1959
 - The Tabernacle was still susceptible to too many other influence
 - They were in danger of not entering into their predestined position
 - The New Ministry

MY.NEW.MINISTRY_ JEFF.IN SUNDAY_ 59-1115

E-95 {250} Now, listen to this. God has so arranged it, that His...

Now, listen to this. **GOD HAS SO ARRANGED IT, THAT HIS PROGRAM CANNOT MOVE WITHOUT YOU AND I. AND AS LONG AS WE'RE NOT DOING WHAT GOD LEADS US TO DO, WE'RE PARALYZING HIS PROGRAM. BUT WHEN THE CHURCH MOVES BY THE ANOINTING OF THE HOLY GHOST, THEN WE'RE IN GOD'S WILL, DOING HIS PROGRAM.**

E-96 Oh, as soon as I return from California, the Lord willing, **WHAT THE BRANHAM TABERNACLE NEEDS IS A REVIVAL.** They need **A REVIVAL AND A FILLING OF THE HOLY GHOST.** I...?... the great need of the Tabernacle, some of the finest people in the world comes here. But what we need is the baptism of the Holy Ghost. **I FEEL IT, CAN TELL IT.** And as soon as we return back, if the Lord willing, we're going to have a revival for that very purpose: That the ministry of this Tabernacle, and other people are seeking the Holy Ghost might come and receive Him, Baptist and everything else. Prayer meetings in here to receive the Holy Ghost. That as...?... **THE WILL OF GOD AND MOVE ON WITH THE PROGRAM OF GOD AS IT MOVES ON.**

- They were predestinated to bear the original Seed
 - As with Mary
 - And Ruth
 - The Seed-line of the Royal Seed of Abraham

- But to see this Seed expressed will need us too to be overshadowed by the Power of the Most High

An Entrance Ministered

2Pe 1:10-11

- 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
- 11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

- Ruth needed to prepare herself and follow as the entrance into the New Ministry was ministered to her
 - Full authority – New Ministry
 - The full harvest – the original Seed back again = the Spoken Word
 - Full obedience entitles you to the Token
 - Making claims on the Covenant
 - But note that the secret was in yielding
 - Laying herself fully at His feet and making her rightful redemptive claims on Him
 - “By which you are sealed until the day of your redemption”
 - She had to make preparation though
 - Washing herself, anointing herself (getting into the Spirit of the Promise), changing her garments (Jacob and his family)

WHAT.IS.THE.HOLY.GHOST_ JEFF.IN V-4 N-2 WEDNESDAY_ 59-1216

13 The other night at around a little after midnight, the wife and I, after setting up, and praying, and talking to the Lord across the little footstool in our front room with two open Bibles, we consecrated ourselves anew to God for a complete service, that we would surrender our own wills, and everything, and every negative thought, and--to serve the Lord Jesus. And I trust that that's been your attitude too, that you've done the same thing. Then when we're coming tonight, we're coming upon holy ground, among a people who's been praying, and fasting, and making restitutions, and getting ready to receive something from God. And I know that he that will come hungry will not go away hungry, but God will feed with the Bread of Life.

In Tune with the Conductor

IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFF.IN V-2 N-11 SUNDAY_ 62-1230E

14-1 Now, the strange thing happened about a year ago. I was having services one night down at Brother Junior Jackson's, setting right here, a Methodist minister that's received the Holy Ghost and been baptized into the Name of Jesus Christ, and is pastoring one of our sister churches.

[JUST TO SHOW YOU HOW GOD DEALS WITH HIS PEOPLE...](#) I say this with all my heart. [I DON'T KNOW OF ANY CONGREGATION IN THE ENTIRE WORLD, A CONGREGATION TOGETHER ANY MORE, WHERE I BELIEVE THE SPIRIT OF GOD IS THAN IN THIS CONGREGATION.](#) They've got their differences. They're sure not up to where they should be, none of us, [BUT THEY'RE AS CLOSE AS ANYBODY ELSE THAT I KNOW OF.](#)

- Six dreams and then the vision capped it

IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFF.IN V-2 N-11 SUNDAY_ 62-1230E

13-6 ... And I turned around, and to my right, setting in front of the gate, was an old prairie schooner. If you know what: a covered wagon, with horses hitched to it. And setting opposite the driver's side was my wife. I looked back in the back, and my children was setting back there. I climbed up on the wagon. I said to my wife, "Honey, I've stood all I can stand."
And I picked up the lines, and pulled the lead horse, and started heading westward. And a voice said to me, "[WHEN THIS COMES TO PASS, THEN GO WESTWARD.](#)"

- Bro Junie Jackson

15-3 And he said, "Look upon this. Light has never come upon it before." And when all of them got up, and I told them to watch that, and all of them come up to look in. But he said while they were looking in, he looked out of the corner of his eye, I believe it was, and watched me. I slipped off to one side and **STARTED GOING TOWARDS THE WEST, TOWARDS THE SETTING OF THE SUN...**

Ruth's Potential

- Without this, there was no way that Ruth could fulfil her potential
 - "Capable of being realised, but not yet realised"
 - Same as us in the Bride
- She walked by faith – in the Spirit
 - "Thy God shall be my God, and thy people my people" etc.
 - "Let me go and glean in the field of him in whom I shall find grace"
 - The Spirit of prophecy in the Bride
 - "That day you stumbled into the little Mission on the corner"
 - Divine foreordination

The Robe and the Name

- "**LET THY NAME BE CALLED UPON ME** to take me for a wife,"
- it intimates taking her to him for wife; though as **THE WORD SIGNIFIES A WING**, the allusion may be to the wings of birds spread over their young, **TO CHERISH AND PROTECT THEM**, which are acts to be done by a man to his wife:

Gen 17:1-5

- 1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.
- 2 And I will make my covenant between me and thee, and will multiply thee exceedingly.
- 3 And Abram fell on his face: and God talked with him, saying,
- 4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.
- 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Gen 17:15

- 15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

- Abraham had to receive a part of His Name before he could fulfil the Divine requirement

157-3 {277} Look at the days of Abraham. He was **first Abram**, and **never could have that baby until his name was changed to Abraham**. And Sarai, S-a-r-a-i could not have **nothing but a dead womb** until her name was changed to S-a-r-a-h.

ABRAHAM'S COVENANT CONFIRMED LONG BEACH CA 61-0210

E-30 ... And he made His name, being Elohim, **He put part of His Name with Abraham (See?), and made him a partner with Him**.