

Sanctuary p1 - The Divine Covering

Exod 25:8-9

8 And let them make me a sanctuary; that I may dwell among them.

9 According to all that I show thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

Exodus Revelation

- How the entire unfolding of the Tabernacle began
- The Glory (the Divine Shekinah) came down on the Mount, with the Cloud
- Then Moses (the Exodus prophet) was called up into the midst of the Cloud

Exo 24:15-18

15 And Moses went up into the mount, **and a cloud covered the mount.**

16 And **the glory of the LORD** abode upon mount Sinai, and the cloud covered it six days: and **the seventh day** he called unto Moses out of the midst of the cloud.

17 And the sight of the glory of the LORD **was like devouring fire** on the top of the mount in the eyes of the children of Israel.

18 And Moses went **into the midst of the cloud**, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

- Moses enters the realm of vision and revelation
 - Another world, another dimension
- And Jehovah starts to unveil His deep, redemptive desire and purpose to His prophet

Free Will Offering

- And the first principle, before anything else is revealed, is the principle of free will
- The entire Tabernacle must be constructed of the free will offering of the Exodus people
 - He will never tabernacle Himself in the midst of an unwilling people
- Concerning anything pertaining to redemption, He must be working on both sides

Exod 25:1-40

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, that they bring me an offering: **of every man that giveth it willingly with his heart** ye shall take my offering.

His Hidden Purpose

- Why? What is the hidden purpose of this all?
- Why has He redeemed a people unto Himself?
- Why has He sent His prophet and manifest Himself in such great manifestation?
 - Moses given two signs
 - The Spoken Word etc.
- The heart purpose of Jehovah was to dwell among them

8 And let them make me a sanctuary; **that I may dwell among them.**

- This sanctuary being but a shadow of good things to come

- Culminating in His perfect Tabernacle
 - The man Christ Jesus
 - “This is My beloved Son, in Whom I am pleased to dwell”
- Then down to the fulfilment of His great redemptive purpose
 - “Know you not that you are the Temple”

God's Provided Way

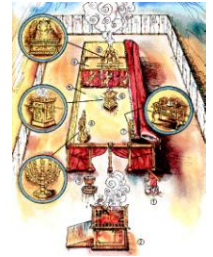
9 According to **all that I shew thee, after the pattern** of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

- God has only one provided way for anything
 - “My thoughts are not your thoughts...”
- He has revealed His desire to them – He is willing – but He is only going to dwell among them if everything is built according to the Divine Pattern
 - As was revealed to His prophet Moses on the Mount
 - No shortcuts and no better ideas
 - God has only **one provided way** for anything
 - We have to follow the Divine Blueprint
- If they are going to add their thoughts, or only do it half way, then it is simply going to be a tent with furniture in the midst of the wilderness
- But if they are going to enter the vision, and implement it all according to Divine revelation, then it will become the visible dwelling place of Jehovah

Deut 4:7

7 For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?

- This was the only way that they could come to **fulfil the purpose of their separation and calling**
 - Their adopted position
- They needed to have and keep this Third Pull Shekinah anointing in their midst
 - Otherwise they had no ability in themselves to possess their inheritance
- Enter from the east and travel westward in order to **meet Him in the Holy of Holies**
- Bringing people to church instead of bringing people to Christ



Brazen Altar

Exod 27:1-3

1 And thou shalt make **an altar of shittim wood**, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.

2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt **overlay it with brass**.

3 And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: **all the vessels thereof thou shalt make of brass**.

- The **first holy vessel** reached on entering the court was **the Brazen Altar**
 - Purposely so

- The biggest of all the furniture
- Occupied a prominent position
 - Due to **it's supreme importance**
- Without the Altar you could **go no further**

Acacia Wood and Brass

Exo 27:1-3

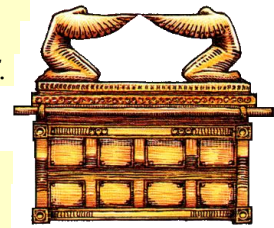
- 1 And thou shalt make **an altar of shittim wood ...**
- 2 ... and thou shalt **overlay it with brass.**



The Ark and the Mercy Seat

Exo 25:10-18

- 10 And they shall make **an ark of shittim wood**: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
- 11 And **thou shalt overlay it with pure gold**, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
- ...
- 16 And thou shalt put into the ark **the testimony** which I shall give thee.
- 17 And thou shalt make **a mercy seat of pure gold**: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.
- 18 And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.



- As soon as He speaks of **the Law**, then He next **proceeds to the Mercy Seat**
- And the vessel into which the Law is to be deposited must be **overlaid with gold**
- **Do not lay the Divine Law directly on the acacia wood (humanity)**
- The Tables of stone, the Hidden Manna and the Rod that Budded
 - Woe unto unredeemed humanity in the presence of the Divine Law
 - The hidden manna is only for the redeemed priesthood
 - Aaron's rod – only called and elected humanity brought into the presence of the Shekinah can bring forth the correct fruits



THE.ARK_ JEFF.IN V-26 N-18 SUNDAY_ 55-0522

134 ... Anyone who knows the Scripture, know that **gold speaks of Deity, and wood speaks of humanity.**

Wood and Brass

FAITH.IS.THE.SUBSTANCE_ LA.CA TUESDAY_ 51-0508

E-28 Now ... **Serpent spoke of sin**; brass spoke of judgment, [judged] already; the brass serpent represented the brazen altar: **sin already condemned and judged.**
 Like Elijah went up and looked, and Gehazi said, "Why, **the skies are like brass,**" judgment. Brass always speaks of judgment. The brazen serpent, serpent spoke of sin. **It was nailed to a pole**, showing that sin would be nailed to a pole, a tree, someday for a compound cause.

3 ... all the vessels thereof thou shalt make of brass.

THE.ARK_ JEFF.IN V-26 N-18 SUNDAY_ 55-0522

134 ... **wood speaks of humanity.**

The Fire

- The fire was kindled supernaturally

Lev 9:23-24

23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

24 **And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat:** which when all the people saw, they shouted, and fell on their faces.

- Fire speaks of His wrath
 - To appease His wrath
 - The Lake of Fire etc

ISRAEL.AND.THE.CHURCH.4_ JEFF.IN IC 97-128 SATURDAY_ 53-0328

171 ... the altar was made out of brass **that burnt the bodies of the sacrifice.** ...

... brazen altar, where the sins were repudiated, **where the just God required entire separation.** And **the Divine judgment of God with the fire burnt up the sin-sacrifice.** Hallelujah.

God's Divine judgment was upon Jesus Christ.

- As with **Abel and his offering**
 - The altar to the east of Eden
- Or **Mt Carmel**
 - The fire **should have devoured the people** instead of the sacrifice

• Divine Justice

- "Tampering on God's territory"
- Yet Elijah was fine (as with Moses etc)
 - They were shittim wood **overlaid with gold**

HEAR.YE.HIM_ SASKATOON.SASK SUNDAY_ 57-0519A

E-45 Elijah went up on the mountain. And **here's to show he's justice.** God told him to go up and set down. And when he did, the king sent up fifty men, said, "Come on down off there, Elijah, want to talk to you."

Elijah raised up and said, "If I be a man of God, let fire from heaven come and consume you." **And fire fell out of heaven and killed fifty: justice. It was tampering on God's territory. Who wants justice?** I want to know today, who in this church would plead for justice? Not me. **I plead for mercy, not justice.** I'm justly due to die and go to hell. But it's the mercy of God that saves me, not the justice. I don't want it.

"Oh," the king said, "That might've been an accident. It perhaps was a thunderbolt hit the sky. We'll send another fifty."

And he sent another fifty, and **that old prophet raised up in the stern justice of God,** and said, "If I be a man of God, let fire come and burn you up."

And down it come again and destroyed fifty more. So it wasn't a accident. It was the justice of God. **How dare anybody to say, "I want justice." I don't want justice; I want mercy.**

• Perpetual fire

- Required as long as the Exodus people are clothed in humanity

Lev 6:13

13 The fire shall ever be burning upon the altar; it shall never go out.

- **Nadab and Abihu**

Lev 10:1-2

1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, **and offered strange fire** before the LORD, which he commanded them not.

2 And **there went out fire from the LORD, and devoured them**, and they died before the LORD.

- The 250 priests in the days of Dathan, Abiram and Korah

Numbers 16:35

35 And **there came out a fire from the LORD**, and consumed the two hundred and fifty men that offered incense.

- “... the brazen altar of sacrifice and judgment... Brass speaks of divine judgment.”



THE.ARK_ JEFF.IN V-26 N-18 SUNDAY_ 55-0522

134 Over in the Old Testament He said, "Now, you shall make an ark." And He specified the wood, "acacia wood." ... And said, "You shall make it and overlay it with gold."

Watch that ark, **see if it typed Christ**. Notice, it typed every time. Noah was a type of Christ, making a way, so was Moses.

Now, watch the ark of the covenant. He said, "You shall make it out of acacia wood and overlay it with gold." Anyone who knows the Scripture, know that **gold speaks of Deity**, and **wood speaks of humanity**. See He said, "You shall cover it, overlay it with gold, over the

wood." **That's Deity over the wood: Christ over the Church, inside and out, Deity, overlaid.**

- The Word needs to be packed by humanity overlaid with Deity
- These alone are the vessels ordained to be overshadowed by the Shekinah
 - The Spoken Word
- The moment that He speaks of the Word (the Law), He immediately speaks of the Mercy Seat
 - The Blood sprinkled seven times



137 You'll have a **lid on top of it**. It'll be a **mercy seat**, and **all the laws will rest in it**. ... sprinkle it over with blood. **The law speaks of judgment**. **But between the law and the congregation, there was something for Deity stood in its place: type of Christ. Between the wrath of God, the judgment in hell, between that and the believer stands Deity Himself**, Christ, standing in the way **with an atonement** made to save us from our sins and to heal us from our sickness. **Deity stands in the way between judgment.**



- Between the Divine Fire in the Brazen Altar
 - Fire that proceeded forth from the Divine Presence
 - There was Brass
- Sin already judged
- If that acacia wood (humanity) ever came directly in contact with Divine Justice, Judgment and Wrath, it would be consumed in a moment

- Eliab etc
- Elijah and the companies of 50

"You shall cover it, overlay it with gold, over the wood." **That's Deity over the wood: Christ over the Church, inside and out, Deity, overlaid.**

- Don't ever think of meeting Him that day without a supernatural experience
 - Never think that it is possible to keep His Word unless you are first overlaid with Deity
- Meeting him because of the merits or works of humanity
- "Unless a man is born again He shall not enter the Kingdom"
- There has to be a **Divine atonement**
- Atonement - kaphar - to placate, to expiate, to cover, appease, forgive

These describe **the means** (in and through the person and work of the Lord Jesus Christ, in His death on the cross by the shedding of His blood in His vicarious sacrifice for sin) **by which God shows mercy to sinners**

Between the wrath of God, the judgment in hell, between that and the believer stands Deity Himself, Christ, standing in the way with an atonement

- Just as much as there had to be a covering of brass between the Divine Fire and the acacia at the Brazen Altar
- Sin already judged
- Standing in His presence without an atonement
 - The White Throne
 - The Lake of fire

139 The law was a judge. The law judged, but the atonement stood between the confessed believer and the judgment. There laid the judgment in the ark, ready to come forth. But when it did, it couldn't, for there was an atonement standing between it and the believer. And the believer come and accepted Christ in the shadow and type, shed blood sprinkled upon the mercy seat, then he had mercy, and could walk away rejoicing, because he was free from judgment.

"There is therefore now no condemnation to them which are in Christ Jesus, that walk not after the flesh, but the Spirit." And when a man knows that he's died to the things of the world, and those that get in Christ Jesus, and walking according to the Holy Spirit, and not the ways of this sinful world, there's no condemnation to him. He can look in the face of hell and judgment and rejoice, because there's the Blood of Christ making atonement, standing between him and judgment. Amen. There you are.

The believer once in, the lid shut down, that settles it for all time. Amen. Gold, Deity laid over and underneath it, and all around it, wrapped up in Deity. Every man that's come into Christ is wrapped up in the Holy Spirit and become sons and daughters of God.

- Soaked with Gold

142 ...?... and just beat out gold. They got it hot and beat it. And the beater of the gold, beat the gold. He had to beat it with a hammer. **And they beat the gold until he'd see his reflection in it.** Then get her hot, and pour it out over the ark, and it soaked into the wood. Oh, my.

- Until He saw His reflection
 - Jesus passing through the fiery furnace for us
 - The days of His humanity
 - So that we can be partakers of His Deity

Noah's Ark

- Next he speaks of Noah's Ark
- There was a Divine atonement (covering) between it and the judgments of God
- Just the acacia wood would never have been able to do it
- The winds and waves beat against it as the earth reeled and rolled
- But it safely reached its destination

When the Holy Spirit, being the power, Holy Ghost and fire, poured out upon the believer, through the Blood of Christ, makes an atonement there for him. He's safe from all Divine judgment. "Does that include sickness?" Yes, sir. Absolutely does.

144 It don't say it won't push you about, it won't mock you, it won't get on you, it won't do this. "But many are the afflictions of the righteous." Many times will the ark be tossed this way and that way, "but the Lord delivereth him out of them all." Many bounces had the old ark. Many ups-and-downs, and many gales did she ride, but she landed on Mount Ararat, just the same.

- Same as Moses in his bulrush ark

- Pitched with an Atonement
- Divine revelation applied

Many alligator I said, crossed the little ark, many gales had rode through the night, many dark storms she rode through, but landed safely in the bulrushes, where the intents could be taken to the throne of the nation: from the lowest to the highest. Amen.

- The storms and the trials simply deposited him in the place ordained
- Pharaoh's palace
- Bore him through the trials and dangers to he throne
- Note that baby Moses himself wouldn't have lasted long
- It required the divine provision and divine atonemnt

Then He beat One of us. "He was wounded for our transgressions, bruised for our iniquity." He was beat, and wounded, and bruised at Calvary, that His Spirit might pour into you when you have nothing. E-86 And then, that boat, that ark... When that sap's in there, even a nail couldn't be drove into it. That's the reason the big logs hitting against it wouldn't bust a hole in it. Why, oak, pine or nothing else, would hold like that. See, it was already soaked up. It was pitched inside and out. That's right.

- The very Material needed to enable the believer to make it though right to the end was beaten out of Christ at Calvary
- The Holy Ghost
- Just empty yourself out and soak It in
- It'll see you all the way through to the summit of the Seventh Peak as it did with Noah's Ark

And isn't it a strange thing, that an ark was to stand the test of the great antediluvian destruction, was made out of soft wood?

- He had to first provide the Altar overlaid with Brass, before we could think of becoming the acacia